

**City of Twin City, Georgia**  
**Meeting Agenda**

May 12, 2026  
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
  - a) **Motion to approve the minutes from the April 7, 2026 Regular Meeting and Workshop Session of the Mayor and City Commission**
- V. Guests: **Kennedy Lacue**
- VI. New business
  - a) **Motion to approve the GEFA Helene Resilience Grant funding in the amount of \$695,000.00 for the installation of generators for the water & sewer system**
  - b) **Motion to approve the amended GDOT FY26 Transportation Alternatives (TA) Program grant funding of \$1,800,000.00**

c) **Motion to approve up to \$\_\_\_\_\_**  
**to \_\_\_\_\_ for water meter**  
**calibration services**

d) **Motion to approve City of Twin City Park Use Policy &**  
**Regulations**

VII. Department Reports:

- a) Mayor's Report – Mayor Matt W. Donaldson
- b) Public Works Department Report – Commissioner Jesse S. Brown
- c) Finance Report – Mayor Matt W. Donaldson
- d) Recreation Department Report – Commissioner William R. Brown, III
- e) Fire Department Report – Commissioner Charles L. Moody
- f) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel & Legal**

IX. Adjournment



# **Workshop Session Agenda**

**6:30PM – 7:30PM**

- **Presentation from Police Chief Kevin Jarriel**
- **Discussion of GEFA Helene Resilience Grant funding in the amount of \$695,000.00 for the installation of generators for the water & sewer system**
- **Discussion of GDOT FY26 Transportation Alternatives (TA) Program update and increased grant funding to \$1,800,000.00**
- **Discussion of Water Conservation and Drought Contingency Plans for the City of Twin City and update on water loss**
- **Discussion of quotes for meter calibration services**
- **Discussion of City of Twin City Park Use Policy & Regulations**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”